

ABSTRACT

The views Pondok Pesantren Dar al-Mustafa Lapa Sumenep Dungkek Southwestern against ad-Daula al-Islamiyah in Indonesia

Keywords: boarding school, *ad-Daulah al-Islamiyah*

Boarding Schools as educational institutions are required to evolve dynamically, adjusting in line with the pulse circulation time continues to flow. Boarding schools must be able to maximize the potential that already owned; add insight and interact optimally with the progress of time; more active in the social sphere of society to the fullest; actualize themselves in order to build a righteous intellectual community.

The struggle between the boarding school to the world of politics, getting enough open space in the political landscape of Indonesia. Moreover, supported by the Indonesian government system that is not based on religious ideology. So that people from all backgrounds have an equal right to conduct activities in the political field. Including schools and institutions all the elements that are inside (students and Kyai)

The problems of this study are (1) How does the concept of *ad-Daulah al-Islamiyah* fact according Boarding Schools Darul Musthafa Lapa daya Dungkek Sumenep? (2) How to view Boarding Schools Darul Musthafa Lapa Daya Dungkek Sumenep towards the implementation of ad-Daulah al-Islamiyah in Indonesia ?.

The approach used in this study is a qualitative approach. While the method used is a method of interaction and the type of research is a phenomenological study, where research in phenomenological view of trying to understand the meaning of events and linkages to people who are in certain situations.

The conclusion in this study were (1) The term *ad-Daula al-Islamiyah* more teat is defined as a country that is Islamic, not an Islamic state, according to the results of studies in language, Islamic teachings and historical facts (2) Although Islam is the largest religion that embraced by the citizens of Indonesia, which also still divided into various lairan are not only different, even contradictory to each other, not necessarily directly can be used as the official religion of the State to amend the Unitary Republic of Indonesia (NKRI) democratic, became the State Islamic theocracy.