

ABSTRACT

Variety of Slang in Santri Communication at the Annuqayah Latee II Islamic Boarding School

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This research is motivated by the phenomenon of the emergence of new languages and puns that are increasingly developing among community groups. This happens because of the social and environmental influences of community groups to create new languages as variations of the slang and identity of community groups, especially students who have a limited social scope in Islamic boarding schools. Background factors that influence the emergence of form and meaning problems in the use of slang among students. The purpose of this study was to describe the form and meaning of the use of slang in the communication of the students at the Annuqayah Latee II Islamic Boarding School.

This study used a qualitative descriptive approach that revealed the findings by describing the data comprehensively obtained through the objects of the students' utterances in communication at the pesantren. The data were obtained by using the method of listening to the students without speaking, the results of recordings, notes and transcripts of the students' conversations using morphological and semantic analysis.

The results of the study of the students' slang language found 8 kinds of slang that had been frequently used by the students in the 7 years since 2013, namely; 1) samun = deaf, 2) aslun = fake, 3) sogud = pretending to be good, 4) japping = don't ask / don't interfere, 5) yabbi = weepy, 6) ukuru = go out, 7) tusit = hang out, 8) sukkali = very crowded.

The conclusions of this study are 1) The slang language of the students is one of the language variations that only exist in the pesantren environment. It functions as a variety of slang in the environment of the students, 2) The meaning of slang contained in each slang word of the santri is the meaning given by the user as another form. From the meaning of basic slang words by reviewing the lexical meaning, grammatical meaning, contextual meaning, and meaning of the relationship, 3) The slang language of students among the general public is very minimal and rarely found, so that the users of Islamic boarding school slang are only used by students or pesantren alumni this causes the uniqueness of the language that is only understood by the user.